

## PUNJAB PUBLIC SERVICE COMMISSION

# COMBINED COMPETITIVE EXAMINATION FOR RECRUITMENT TO THE POSTS OF PROVINCIAL MANAGEMENT SERVICE, ETC -2021 CASE NO. 3C2022

SUBJECT:

SOCIOLOGY (PAPER-I)

TIME ALLOWED:

THREE HOURS

**MAXIMUM MARKS: 100** 

#### NOTE:

- All the parts (if any) of each Question must be attempted at one place instead of at different places.
- ii. Write Q. No. in the Answer Book in accordance with Q. No. in the Q. Paper.
- iii. No Page/Space be left blank between the answers. All the blank pages of Answer Book must be crossed.
- iv. Extra attempt of any question or any part of the question will not be considered.

#### NOTE: Attempt any FIVE Questions in all. Attempt in Urdu or English.

- Q No. 1 How would you use C.H. Cooley's Theory of Self to explain current moral behavior patterns of youth in the reflection of usage of Face Book on Social Media? (20 Marks)
- Q No. 2 Define socialization. Also discuss the significant factors of socialization with examples.

(20 Marks)

- Q No. 3 How does our society determine Gender Roles? Discuss with different aspects of Social Stratification. (20 Marks)
- Q No. 4 Explain the meaning of Family Changes? Critically discuss the effects of disorganization of joint family system on urban Pakistani society? (20 Marks)
- Q No. 5 What do you understand by "Feminism"? Critically discuss pro-feministic and anti-feminist ideas in a Muslim society. (20 Marks)
- Q No. 6 "Culture of a society establishes order in that society", keeping this in view discuss in detail important characteristics of Pakistani Culture? (20 Marks)
- Q No. 7 Write a detailed note on different aspects of Collective Behavior with relevant examples.

  (20 Marks)
- Q No. 8 Write brief notes on any TWO of the following: (10+10=20 Marks)
  - Traditional Authority
  - ii. Legal Authority
  - iii. Charismatic Authority



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SUBJECT:

SOCIOLOGY (PAPER-II)

TIME ALLOWED:

THREE HOURS

**MAXIMUM MARKS: 100** 

#### NOTE:

- All the parts (if any) of each Question must be attempted at one place instead of at different places.
- ii. Write Q. No. in the Answer Book in accordance with Q. No. in the Q. Paper.
- No Page/Space be left blank between the answers. All the blank pages of Answer Book must be crossed.
- iv. Extra attempt of any question or any part of the question will not be considered.

#### NOTE: Attempt any FIVE Questions in all. Attempt in Urdu or English.

- Q-No.1 What do you understand by the scientific method of research? Discuss any five characteristics of the scientific method. (20 Marks)
- Q.No.2 What is the difference between deviance and crime? Discuss the types of violent crime in detail. (20 Marks)
- Q-No.3 There are two major explanations for the unequal distribution of the world's wealth and power: modernization theory and dependency theory. Each theory suggests a different solution to the suffering of hungry people in the world. Pick up any one of the two theories and evaluate its application to the developing countries.

(20 Marks)

- Q.No.4 Theory of demographic transition is a thesis that links population patterns to a society's level of technological development.
  - (a) Explain how the technological developments affect the different stages of population growth as given in the theory of demographic transition.
  - (b) In this framework where do you place Pakistan? Give reasons in support of your answer. (10+10=20 Marks)
- Q.No.5 The Covid-19 pandemic directly affects the process of tourism in many countries of the world. How does the Covid-19 pandemic affect the tourism and hospitality industry of Pakistan? (20 Marks)
- Q.No.6 Discuss the importance of statistical analysis in sociological studies. Write a detailed note about the use of "univariate" and "bi-variate" statistical techniques for data analysis.

  (20 Marks)
- Q.No.7 Define cultural lag.? Explain the factors that caused cultural lag in Pakistan. (20 Marks)
- Q.No.8 Write a note on any two of the Following: (10+10=20 Marks)
  - I. Participant and non-Participant observation
  - II. Gender Equality and Gender Equity
  - III. Economic Stagnation
  - IV. Ethics of Research