

FEDERAL PUBLIC SERVICE COMMISSION **COMPETITIVE EXAMINATION-2025 FOR RECRUITMENT** TO POSTS IN BS-17 UNDER THE FEDERAL GOVERNMENT

Roll Number

PHILOSOPHY

TIME ALLOWED: THREE HOURS	(PART-I MCQs) MAXIMUM MARKS: 20	
PART-I (MCQs) : MAXIMUM 30 MINUTES	(PART-II) MAXIMUM MARKS: 80	
NOTE: (i) First attempt PART-I (MCQs) on separ	rate OMR Answer Sheet which shall be taken back	
after 30 minutes.		
(ii) Overwriting/cutting of the options/answers will not be given credit.		

(iii) There is no negative marking. All MCQs must be attempted.

	<u>.</u>	PART-I (MCQs)(COMI	<u>PULSORY)</u>	
_	(i) Select the best option/answer			` '
	(ii) Answers given anywhere els	se, other than OMR Answ	er Sheet, will not be conside	red.
1.	There are cau	ses onerative in the Univ	verse according to Aristotle	.
1.	(A) One	(B) Four	(C) Thirteen	(D) None of these
2.	The School of Epicureans pr	\	(c) imiteen	(B) I tolle of these
2.	(A) Pessimism	(B) Pleasure	(C) Withdrawal	(D) None of these
3.	means purp	` '	(e) William War	(B) I tone of mose
	(A) Ontology	(B) De-ontology	(C) Teleology	(D) None of these
4.		e singularity of Reality.	. ,	. ,
	(A) Spinoza	(B) Berkeley	(C) Leibniz	(D) None of these
5.	According to	the universe is compose	ed of numbers.	
	(A) G.E. Moore	(B) Wittgenstein	(C) Spinoza	(D) None of these
6.	" Self Consciousness" is the f	fundamental concept of:		
	(A) Dialectical Materialism	(B) Empiricism	(C) German Idealism	(D) None of these
7.	was the first Musli	m philosopher who proj	posed a complete theory of	Prophet-hood.
	(A) Al-Kindi	(B) Ibn Sina	(C) Al-Farabi	(D) None of these
8.	Monads, as per Leibniz posse	ess:		
	(A) Atomic structure (B)) Amorphous shape (C)	Pre-established harmony	(D) None of these
9.	Critique of Pure Reason is a v	work by:		
	(A) Kant	(B) Spengler	(C) Spencer	(D) None of these
10.	declared reli	igion as opium for the m	iasses.	
	(A) Carl Jung	(B) Adler	(C) Marx	(D) None of these
11.	"Vienna Circle" was founded	d by:		
	(A) Sigmund Freud	(B) Moritz Schlick	(C) Bertrand Russell	(D) None of these
12. "Dialogue Concerning Natural Religion" is a well-known work of:				
	(A) A.J Ayer	(B) Camus	(C) Hume	(D) None of these
13.	Divine Attributes are identic	al with his essence accor	rding to:	
	(A) Mutazilites	(B) Asharites	(C) Zahirites	(D) None of these
14.	revived the j	philosophical and scient	ific spirit in the world of Isl	lam.
	(A) Al-Ghazali	(B) Ibn Sina	(C) Al-Farabi	(D) None of these
15.	Marcus Aurelius belonged to	School of:		
	(A) Stoicism	(B) Scepticism	(C) Hedonism	(D) None of these
16.	Kashf-ul-Mahjoob is a book of	of:		
	(A) Philosophy	(B) Mysticism	(C) Theology	(D) None of these
17.	was the only E	English member of Vient	na Circle.	
	(A) G.E. Moore	(B) A.J. Ayer	(C) Gilbert Ryle	(D) None of these
18.	Pragmatic theory declares T	ruth as:		
	(A) Correspondence	(B) Usefulness	(C) Coherence	(D) None of these
19.	proposed t	that Philosophy should r	evert to Being again.	
	(A) A.N. Whitehead	(B) Martin Heidegger	(C) Immanuel Kant	(D) None of these
20.	The term "Post-Modernism	" was coined by:		
	(A) Lyotard	(B) Sartre	(C) Foucault	(D) None of these

Metaphysics in-depth.

Q. No. 8.

<u>PARI-II</u>				
NOTE: (i) (ii) (iii)	All the parts (if any) of each Question must be attempted at one place instead of at different places.			
(iv) (v)	Write Q. No. in the Answer Book in accordance with Q. No. in the Q.Paper. No Page/Space be left blank between the answers. All the blank pages of Answer must be crossed.	Book		
(vi)	Extra attempt of any question or any part of the question will not be considered.			
Q. No. 2.	Explain David Hume's Theory of Knowledge in detail. How did Hume carry his Empiricism/Scepticism to its logical limits?	(20)		
Q. No. 3.	Do you agree with the John Stuart Mill's Creed of "Greatest Happiness Principle", better known as "Utilitarianism"? Support your opinion with cogent arguments. Highlight its contemporary relevance.	(20)		
Q. No. 4.	Explain Al-Ghazali's stance on the relationship of Cause and Effect. Discuss its subsequent consequences in the academic arena of the Muslim World.	(20)		
Q. No. 5.	What is Pragmatism? How is it the best method to resolve Old Metaphysical Disputes according to William James?	(20)		
Q. No. 6.	Shed light on Hegel's illustrious Dialectical Method. What did Hegel prove through it? Why did he need a new philosophical method?	(20)		
Q. No. 7.	"Sensible World is a crude copy of the World of Ideas". Elucidate Plato's	(20)		

Rorty's Ethnocentrism, Naturalism and Relativism shortly and crisply.

What do you understand by the term "Neo-Pragmatism"? Analyze Richard

(20)