



**FEDERAL PUBLIC SERVICE COMMISSION
COMPETITIVE EXAMINATION-2018
FOR RECRUITMENT TO POSTS IN BS-17
UNDER THE FEDERAL GOVERNMENT**

Roll Number

POLITICAL SCIENCE, PAPER-I

TIME ALLOWED: THREE HOURS	PART-I (MCQS)	MAXIMUM MARKS = 20
PART-I(MCQS): MAXIMUM 30 MINUTES	PART-II	MAXIMUM MARKS = 80
NOTE: (i) Part-II is to be attempted on the separate Answer Book. (ii) Attempt ONLY FOUR questions from PART-II by selecting TWO questions from EACH SECTION. ALL questions carry EQUAL marks. (iii) All the parts (if any) of each Question must be attempted at one place instead of at different places. (iv) Candidate must write Q. No. in the Answer Book in accordance with Q. No. in the Q.Paper. (v) No Page/Space be left blank between the answers. All the blank pages of Answer Book must be crossed. (vi) Extra attempt of any question or any part of the attempted question will not be considered.		

PART-II
SECTION-I

- Q. No. 2.** Critically analyze the salient features of Plato's Republic. Do you think that some of its features are valid, even today? **(20)**
- Q. No. 3.** What is the concept of State of Nature as given by Thomas Hobbes? Make its comparison with the Social Contract as presented by John Locke and Rousseau. **(20)**
- Q. No. 4.** Write a detailed note on the concept of *asbiah* as given by Ibn-e-Khaldun. What is its significance in the progress and decline of nations? **(20)**
- Q. No. 5.** Write a detailed essay on the principle of *Ijtihad* in Islam as given by Allama Iqbal. How it can be made possible in the modern age? **(20)**

SECTION-II

- Q. No. 6.** What is significance of Local Government System in a country? Discuss the reasons of repeated failures of the efforts in Pakistan to establish a stable local government. **(20)**
- Q. No. 7.** What is the significance of independent judiciary in a democratic republic? Do you think that without an independent judiciary a system of checks and balances can be established in the government? Explain with appropriate examples. **(20)**
- Q. No. 8.** Write short notes on any **TWO** of the following: **(10 each) (20)**
- (a)** Role of middle class in strengthening the democracy.
 - (b)** Violation of parliamentary values and traditions in Pakistan
 - (c)** Significance of religious harmony in a state.



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POLITICAL SCIENCE, PAPER-II

Roll Number

TIME ALLOWED: THREE HOURS	PART-I (MCQS)	MAXIMUM MARKS = 20
PART-I(MCQS): MAXIMUM 30 MINUTES	PART-II	MAXIMUM MARKS = 80
NOTE: (i) Part-II is to be attempted on the separate Answer Book. (ii) Attempt ONLY FOUR questions from PART-II by selecting ONE Question from SECTION-I and THREE Questions from SECTION-II. ALL questions carry EQUAL marks. (iii) All the parts (if any) of each Question must be attempted at one place instead of at different places. (iv) Candidate must write Q. No. in the Answer Book in accordance with Q. No. in the Q.Paper. (v) No Page/Space be left blank between the answers. All the blank pages of Answer Book must be crossed. (vi) Extra attempt of any question or any part of the attempted question will not be considered.		

PART-II
SECTION-I

- Q. No. 2.** Write the Composition, Powers and Position of the French National Assembly. **(20)**
- Q. No. 3.** Compare and Contest the powers of Indian President with the American president. **(20)**

SECTION-II

- Q. No. 4.** Do you agree that Pakistan was achieved by “Jinnah” through the “constitutional democratic process for the sake of constitutional democracy”? **(20)**
- Q. No. 5.** Logically prove that 18th amendment of 1973 Constitution is considered to be the new social contract for provincial autonomy among the Pakistani political parties. **(20)**
- Q. No. 6.** To what extent global economic institutions are indispensable pieces of global governance? **(20)**
- Q. No. 7.** Examine the importance of national interest for “peace and security” with special reference to geostrategic position for economic opportunities of Pakistan in the 21st century. **(20)**
- Q. No. 8.** Write comprehensive note on the following: **(10 each) (20)**
- (a)** Guardian Council of Iran.
- (b)** ECO
